

***Violence, Death and Hiperobjectivity  
A Look from the Shamanic Perspective and the Warrior Path***

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Received: June 10, 2017

Accepted: July 31, 2017

***Abstract:***

*Violence and death are part of contemporary contexts. These processes, from a conventional point of view, can be assumed as morally negative because they are life-threatening. In this sense, they must be corrected from the negotiation, legislation or armed intervention. This paper presents other interpretation. It will be argued here that shamanism raises a second look that promotes approaches to non-ordinary reality and promote to see violence, life and death from another perspective. Two fundamental characteristics of shamanism will be presented: The hiperobjectivity, which explains a different way of understanding the subject-object relation and the symbiotic processes, associated with interactions between humans and nonhumans. From this shamanic perspective, violence, life and death are components of learning to become a warrior. This perspective gives clues that allow us to understand the importance to face fear, to prevent that violent people using death as a mechanism of domination; to promote empathic relationships with the context; and to assume searches that allow outings for the violence, instead of focusing on expectations of receiving finished answers.*

***Key words:*** Shamanism, Perspectivism, Multinaturalism, Anthropology of Ontologies, Violence.

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